

Name of the School:: Major R.N. Kapoor DAV Public School, 53, Napier Road Ambala Cantt
Ambala City-133001 (Haryana)

S.No.	Name	Designation	Address
1	JUSTICE PRITAM PAL	CHAIRMAN	VICE PRESIDENT, DAVCMC C/O HOUSE NO. 665, SECTOR-11B, CHANDIGARH
2	LT. COL. S. C. DHAWAN (RETD.)	VICE-CHAIRMAN	154, THE MALL, AMBALA CANTT (HR)
3	DR. J.S. NAIN	MANAGER	682, INDER NAGAR, AMBALA CITY, HARYANA
4	MRS. J. KACKARIA	MEMBER	COTTAGE NO. 320, SECTOR-21, PANCHKULA, (HR)
5	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
6	PRINCIPAL	MEMBER	PRINCIPAL, SOHAN LAL D.A.V. COLLEGE OF EDUCATION, AMBALA CITY, HARYANA
7	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, PEHOWA, KURUKSHETRA-132128 (HARYANA)
8	HEAD	MEMBER	HEAD, POLICE DAV PUBLIC SCHOOL, POLICE GROUND, AMBALA CITY-134002 (HARYANA)
9	HEAD	MEMBER	HEAD, A.S. SR. SEC. SCHOOL, ARYA CHOWK, AMBALA CITY - 139003 (HARYANA)
10	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, BARARA, AMBALA CITY-133201 (HARYANA)
11	HEAD	MEMBER	HEAD, MURLIDHAR DAV SR. SEC. PUBLIC SCHOOL, NEAR JAGADHARI GATE, AMBALA CITY-134002 (HARYANA)
12	DR. V. P. VEDALANKAR	MEMBER	57, MODEL TOWN, AMBALA CITY (HR)
13	MR. ANIL GUPTA	MEMBER	HOUSE NO. 258, SECTOR -7, URBAN ESTATE, AMBALA, HARYANA
14	MRS. SHOBHA DHAWAN	MEMBER	154, THE MALL AMBALA CANTT. (HR)
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA)
18	PARENTS' REP.	MEMBER	MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA)
19	TEACHERS' REP.	MEMBER	MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA)
20	TEACHERS' REP.	MEMBER	MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA) MAJOR R.N. KAPOOR DAV PUBLIC SCHOOL, 53, NAPIER ROAD AMBALA CANTT AMBALA CITY-133001 (HARYANA)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

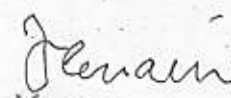

Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.


Principal,

Maj. R.N. Kapoor D.A.V. Public School
(Senior Secondary) Ambala Cantt.


Manager,